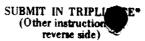
STATE OF WAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING



5. Lease Designation and Serial No.

| APPLICATION FOR PERMIT a. Type of Work | 10 DRILL, DEEP | EN, OR PLU | JG BACK | 6. If Indian, Allottee or Tribe Name |
|---|--|--------------------------------|---|---|
| DRILL XX | DEEPEN [| PLU | G BACK [| 7. Unit Agreement Name |
| Oil Gas Well Well Other | | Single XX | Multiple | 8. Farm or Lease Name Sorenson |
| . Name of Operator | | Zone dot | Zone | Marquardt fee et al |
| MOUNTAIN RESOURCE CORPORATION | <u>N</u> | | | 9. Well No. |
| P.O. Box 27444, SLC Utah | 84127 (1800 S. | Wast Tample) | | MRC #3 |
| Location of Well (Report location clearly and it | n accordance with any Stat | requirements.*) | | Ferron Field |
| NW4, SE4, Section 10 | | | from the | 11. Sec., T., R., M., or Blk. |
| At proposed prod. zone | center of sect | | | Sec 10, T21S, R7E, SLBM |
| Same as above Distance in miles and direction from nearest t | own or post office* | , and Fel | <u> </u> | 12. County or Parrish 13. State |
| 6 miles South of Ferron, Uta | ah · | | • | Emery County, Utah |
| 5. Distance from proposed location to nearest property or lease line, ft. (Also to nearest deleging if your 500 fe | • | No. of acres in lease O acres | 17. No. to th | of acres assigned a vall acres |
| 5. Distance from proposed location* | | roposed depth | | y or cable tools |
| or applied for, on this lease, ft. 3162 | | 00 - Ferron | Formation | Rotary |
| Elevations (Show whether DF, RT, GR, etc.) 6153 G.L. | | | | 22. Approx. date work will start* July 14, 1982 |
| | PROPOSED CASING AN | D CEMENTING PRO | OGRAM | |
| Size of Hole Size of Casing | Weight per Foot | Setting Depth | | Quantity of Cement |
| 9 1/2" 7" | 20.0 #/ft. | 119 ft. | | Cement to surface |
| 6 3/4" 4 1/2" | 10.5 #/ft. | 1100 ft | | 225 Sacks |
| Access road and location will be used at the cip borehold compensated neutron Regulations will be fully acceptable. | rculating medium n with gamma ray thered to. | deal later logs will be | log with goe run. Al | 1 Federal and State |
| ective zone. If proposal is to drill or deepen dire | ctionally, give pertinent dat | a on subsurface loca | ations and measur | red and true vertical depths. Give blowout |
| Staline 18 | Title I | President | | 7/7/82 |
| A CANADA | | | *************************************** | Date |
| (This space for Federal or State office use) | | | | Date |
| (This space for Federal or State office use) Permit No. | | Approval Date | | Date |
| | | | | Date |

| Operator_ | MOUNTA | IN RESOURCE | S CORP. | Representa | ative | Fred J | aeger | · . |
|--|---------------------------------------|-------------------------|---|---------------------------------------|---------------|--------------------|--|------------------|
| Well No! | MRC #3 | Locati | ion <u>nw 🔓 se</u> | _₄ Section_ | 10 | Township_ 2 | 1 S Range <u>7 F</u> | |
| County | Emery | | Field | | | State <u>U</u> | tah | |
| Unit Name Required [| | | | Base | of f | fresh water : | sands | |
| T.D. 1200 | 0' | Size hole Fill per s | and sack <u>6 3/4</u> " | Mud We | eight Гор_ | #, | /gal | • |
| Casing Size | Set At | Top of Cement | | From | | Plugging Red To | quirements Sacks Cen | nent |
| 7' | 114' | surface | | 1200' | | 1170' | 301 | . <u>.</u> . , . |
| | | | | 995' | - | 955' | 40' | |
| <u>Formation</u> | Тор | Base | Shows | 135' | | 951 | 40' | |
| Ferron-1st | 975 | 1000' | Wet (Mud | between plu | ıgs) | | - , , , , , , , , , , , , , , , , , , , | |
| Ferron-2nd | 1050' | 1070' | Wet plu | g @ surface | w/dr | y hole marke | r. | |
| | · | <u> </u> | | | | | | |
| | - " | · | | | | | | . |
| | · | | | | • | | | |
| | | · . | | | | | | |
| | | | | · | | | | |
| | | | | | | | · | |
| and the transfer of the contract of the contra | · | en Source | R | EMARKS | saleseen | | the control of the space gase and as | |
| DST's, los | st circu | lation zone | es, water z | ones, etc., | - | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | * *** | · | | | | |
| | ···· | | - · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | a | • | | |
| Approved b | у <u></u> . | J. Firth | | Date 8 | -10- | 82 <u>Time</u> | | a.m. p.m. |

RECEIVED

AUG 17 1982

MOUNTAIN RESOURCE CORP.

| Operator | MOUNTA | IN RESOURCE | S CORP. | Representat | ive <u>Fred Ja</u> | eger |
|-------------------------|-----------|---------------------------------------|---|-----------------------|--------------------|---------------------------------------|
| Well No. M | IRC #3 | Locati | ion <u>NW</u> | SE 1/4 Section_ | 10 Township 21 | S Range 7 E |
| County | Emery | | Field | | State <u>Ut</u> | ah |
| Jnit Name Required D | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | Base o | f fresh water s | ands |
| .D. <u>1200</u> | 1 | Size hole _Fill per s | | Mud Wei 4"' and To | | gal' |
| asing Size_ | Set At | Top of Cement | To Be Pulled | From | Plugging Req | uirements Sacks Cement_ |
| 7' | 114' | <u>surface</u> | : : | 1200' | 1170' | 301 |
| | | | *************************************** | 995' | 955' | 401 |
| Formation | Тор | Base | Shows | 135 | 95' | 40' |
| erron-1st | 975 | 1000' | Wet (M | ud between plug | s) | <u> </u> |
| erron-2nd | 1050' | 1070' | Wet p | lug @ surface w | dry hole marker | • |
| | | | <u> </u> | | 8 | |
| <u> </u> | | | | | | ! |
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| | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | _ | | | | 4 t |
| | | | | REMARKS | | |
| ST's, los | t circu | lation zone | s, water | zones, etc., |) 4 | |
| ., | | | | | | |
| | | | | | 1 | |
| | | | | | | |
| opproved by | y F. | J. Firth | | Date 8- | 10-82 Time | a.m. p.m. |

No.3 WELL) E, AND

earth







ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATES NO. 3115 AND No. 3564 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAM. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY AS DEPICTED ON THIS PLAT AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hanson EVAN E. HANSEN JUNE 18, 1982

RECEIVED

JUN 2 1 1027 MOUNTAIN RESOURCE CORP.

| E | M | P | IR | E | E | IG | IN | EE | RIN | IG |
|---|---|---|----|---|---|-----------|----|-----|-----|-----------|
| | | | | | | | | 4 4 | | |

6 NORTH 200 EAST - PRICE, UTAH 84501 PHONE (801)

MOUNTAIN RESOURCE CORP.

DRILL HOLE LOCATION (MRC NO.3 WELL)

B.L.P.

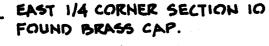
APPROVED BY: E.E.H. DRAWING NO.

JUNE 18,1981

SCALE: ("= 600

basis of bearing

BASIS OF BEARING - NO OB' 00" E - OBTAINED FROM G.L.O. PLAT DATED JUNE 21, 1965, BETWEEN THE WEST 1/4 CORNER AND THE NORTHWEST CORNER OF SECTION 10, TZIS, RTE, SL.B. 4M.



R7E

North 1/4 Corner Section 10 Found Brass Cap

1 1-21 52 W

N 89°05'23"E

N 89° 05' 23" E

** FILE NOTATIONS **

| DATE: Suly 12, 1982 |
|---|
| OPERATOR: Mountain, Resource Corporation |
| WELL NO: |
| Location: Sec. 10 T. 218 R. 75 County: Impuy |
| File Prepared: T |
| Card Indexed: Completion Sheet: |
| API Number 43-015-30119 |
| CHECKED BY: |
| Petroleum Engineer: pt orun C |
| |
| Director: |
| Administrative Aide: Les Per Puls C3 Wider Belove |
| APPROVAL LETTER: |
| Bond Required: Survey Plat Required: |
| Order No. 70, 12-13-57 O.K. Rule C-3 |
| Rule C-3(c), Topographic Exception - company owns or controls acreage within a 660' radius of proposed site |
| Lease Designation [Flo] Plotted on Map |
| Approval Letter Written |
| Hot Line P.I. |

July 12, 1982

Mountain Resource Corporation P.O. Box 27444 Salt Lake City, Utah 84127

RE: Well No. MRC #3 Sec. 10, T21S, R7E Emery County

Insofar as this office is concerned, approval to drill the above referred to gas well is hereby granted in accordance with the Order issued in Cause No. 7(C), dated 06-23-82.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to <u>immediately</u> notify the following:

CLEON B. FEIGHT Office: 533-5771 Home: 466-4455

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-015-30119.

Sincerely,

RONALD J. FIRTH

CHIEF PETROLEUM ENGINEER

RJF:SC Enclosure

Hotunger

DIVISION OF OIL, GAS AND MINING

SPUDDING INFORMATION

| NAME OF COMPANY: Mountain Re | source Cor | poration | | ; |
|-------------------------------|--|---------------------------------------|--------------|-------------|
| WELL NAME: MRC #3 | ************************************** | | | ; ; |
| SECTION NWSE 10 TOWNSHIP 21 S | RANGE | 7 E | County Emery | ; ; |
| DRILLING CONTRACTOR Frontier | | | | |
| RIG #6 | | | | |
| SPUDDED: DATE July 15, 1982 | | | | 1 |
| TIME 9:00 AM | | · · · · · · · · · · · · · · · · · · · | | 1 0 7 |
| How Rotary | | | | : |
| DRILLING WILL COMMENCE | • | | | |
| | | | | |
| REPORTED BY Fred Jaeger | | | | r |
| TELEPHONE #487-1773 | | · · · | | |
| | | | | |
| | | | | |
| | | | | |
| NATE 7/15/82 | | SIGNET | AS | |

FILE IN TRIPLICATE
FORM OGC-8-X

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING
1588 West North Temple
Salt Lake City, Utah 84116

RECEIVED

JUL 1 2 1982 MOUNTAIN RESOURCE CORP.

REPORT OF WATER ENCOUNTERED DURING DRILLING

| Operator Mountain Re | esource Corpor | ation | \ddress_ | P.O. Box | 27 44 - SLC, Utah |
|----------------------|----------------|---------------|----------|--|--------------------------|
| Contractor | | | \ddress_ | - Anna Anna Anna Anna Anna Anna Anna Ann | |
| Location NE 1/4 SE | 1/4 Sec. 10 | T2 | 21S | R. 7E | County Emery |
| later Sands | | | | | |
| <u>Depth</u> | | <u>Volume</u> | | | Quality |
| From To | Flow | Rate or | Head | | Fresh or Salty |
| • | NONE | E | JCOV | MIERET | |
| . • | | | | | |
| • | | | | | |
| • | | | | | |
| • | | | 404 | wies was the life | |
| | (Continue of | reverse | side if | necessary | ') |
| ormation Tops | | | | | • |
| | | | | | |
| emarks | | | | | |

- NOTE: (a) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure.
 - (b) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN DUPL E*
(See other instructions
on reverse side)

56 64 01

to visit to the sage A

5. LEASE DESIGNATION AND SERIAL

6. IF INDIAN, ALLOTTER OR TRIBE NAME WELL COMPLETION OR RECOMPLETION REPORT AND LOG* ia. TYPE OF WELL: 7. UNIT AGREEMENT NAME Other N/A b. TYPE OF COMPLETION: WELL KE WORK OVER PLUG BACK L S. FARM OR LEASE NAME Other N/A 2. NAME OF OPERATOR MOUNTAIN RESOURCE CORPORATION 9. WELL NO MRC #3 3. ADDRESS OF OPERATOR P.O. Box 27444 SLC, 10. FIELD AND POOL, OR WILDCAT 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements). undesignated At surface NW4, SE4 Section 10 (500 E 500 From Center of Section) 11. SEC., T., R., M., OR BLOCK AND SURVEY OR ARBA At top prod. interval reported below SE; Sec 10, T21S, R7E 2207 FSL4 2222 FB 1200 At total depth 12. COUNTY OR PARISH ALSE HELLE 13. STATE 43-015-30119 17. DATE COMPL. (Ready to prod.) Utah 19. stav. casmensad <u> ን/ኒ2/82</u> Emery 15. DATE SPUDDED 16. DATE T.D. REACHED 18. ELEVATIONS (DF, BEB, RT, GR, ETC.)* 7/15/82 20. TOTAL DEPTH, MD 21. PLUG, BACK T.D., MD & TVD 22. IF MULTIPLE COME HOW MANY 1200 P and A
24. PRODUCING INTERVAL(S), OF THIS COMPLETION and TOP, BOTTOM, NAME (MD AND TV 5. WAS DIRECTIONAL None P and A 7/17/82 AUG 20 1982 Nο 26. TYPE ELECTRIC AND OTHER BOGS RUN 27. WAS WELL CORED DIL Neutron Density No DIVISION OF CASING RECORD (Report all strings set in pell) GASTA MINING CASING RIZE WEIGHT, LB./FT. DEPTH SET (MD) AMOUNT PULLED Surface 7" 20#/ft 114 9 1/2 25 sax class G (cir to surf.) 29 LINER RECORD TUBING RECORD SIZE BOTTOM (MD) TOP (MD) SACES CEMENT SCREEN (MD) SIZE DEPTH SET (MD) PACKER SET (MD) 31. PERFORATION RECORD (Interval, size and number) ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL USED The second secon 95'-135' <u>17 sax class G plug</u> 955!-995! 18 sax class G plug 1170-1200 <u>15 sax class G plug</u> Surf Mkr <u>10 sax class C plug</u> 33.* PRODUCTION DATE FIRST PRODUCTION PRODUCTION METHOD (Flowing, gas lift, pumping-size and type of pump) WELL STATUS (Producing or ********************* None P and A DATE OF TEST HOURS TESTED CHOKE SIZE PROD'N. FOR OIL -BAL. GAS-MCF. WATER-BBL. GAS-OIL BATIO TEST PERIOD PLOW. TURING PRING. CASING PRESSURE CALCULATED 24-HOUR RATE BRT.. GAS-MCE OIL GRAVITY-API (CORR.) 34. DISPOSITION OF GAR (Sold, used for fuel, vented, etc.) TEST WITNESSED BY 35. LIST OF ATTACHMENTS 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records President TITLE (See Instructions and Spaces for Additional Data on Reverse Side)